



Commissioners:
Michon Mackedon
Vice-Chair
April Becker
Frankie Sue Del Papa
Rory Reid
Aurelia Roberts

COMMISSION ON NUCLEAR PROJECTS

1761 College Parkway, Suite 118
Carson City, NV 89706-7954
Telephone (775) 687-3744 • Fax (775) 687-5277
E-mail: nwpo@anp.nv.gov

Fred C. Dilger, PhD
Executive Director

State of Nevada
POST
*****NOTICE OF PUBLIC MEETING*****
COMMISSION ON NUCLEAR PROJECTS

Locations

Nevada Legislature Hearing Rooms

7120 Amigo Street, Room 4, Las Vegas, NV 89119

Nevada Legislative Building

401 South Carson Street, Room 3143, Carson City, NV 89701

Dial in Via Zoom:

Dial in: 888-475-4499

Meeting ID: 858 1787 4370

DATE AND TIME: **August 5, 2026– 2:00 p.m.-4:00 p.m.**

Below is an agenda for all items to be considered. Items on the agenda may be taken out of the order presented at the discretion of the Chairperson. The public body may combine two or more agenda items for consideration. The public-body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public-body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

MEETING AGENDA:

CALL TO ORDER *-Senator Richard H. Bryan, Chairman*

COMMENTS BY THE GENERAL PUBLIC

ACTION WILL NOT BE TAKEN

The Chairman of the Commission will impose a time limit of three minutes. (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

I. AGENDA

FOR POSSIBLE ACTION

- A. Approval of the July 9, 2026, Commission on Nuclear Projects Meeting Minutes

II. COMMISSION BUSINESS

FOR POSSIBLE ACTION

- A. Executive Director, Agency for Nuclear Projects, Recruitment: Commission will interview and discuss the following applicants and possibly make a recommendation to the Governor.
1. Cole Kucera
 2. Brian Scroggins
 3. Belinda Evenden
- B. Proposed Legislation “Nuclear Reindustrialization Act of 2026” and Nuclear Lifecycle Innovation Campus
- C. Future meeting agenda items, location, and date

COMMENTS BY THE GENERAL PUBLIC

ACTION WILL NOT BE TAKEN

The Chairman of the Commission will impose a time limit of three minutes. (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)

ADJOURNMENT